

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **FAY A. WORRALL**

in consideration of **Two Thousand Three Hundred Fifty and No/100 -----(\$2,350.00)----- Dollars,**
plus assumption of mortgage indebtedness listed below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **CURTIS E. SMITH, his heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the southeasterly side of Pisgah Drive, near the City of Greenville, Being shown as Lot No. 37, Block E, on the Plat of PARIS HEIGHTS, as recorded in the R. M. C. Office for Greenville County, South Carolina, as recorded in Plat Book "y" page 65 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Pisgah Drive at a point 275.2 feet southwest of the southerly corner of the intersection of Pisgah Drive and Delmar Drive, said pin being the joint front corner of Lots Nos. 36 and 37, Block E, and running thence along the joint line of said lots S. 57-22 E. 128.3 feet to an iron pin in the line of Lot 33; thence along the joint rear line of Lot 37 with Lots Nos. 33 and 32 S. 10-12 W. 86.7 feet to an iron pin, joint rear corner of Lots Nos. 37 and 38; thence along the joint line of said lots N. 57-22 W. 161.4 feet to an iron pin on the southeasterly side of Pisgah Drive; thence along the southeasterly side of Pisgah Drive N. 32-38 E. 80 feet to the point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, the grantee assumes and agrees to pay that note and mortgage in favor of Cameron-Brown Company, which mortgage is recorded in the R. M. C. Office for said County and State in Mortgage Book 865, at Page 449, and the balance due on said mortgage as of this date is \$7,670.29.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **10th** day of **April,** 19**67**.

SIGNED, sealed and delivered in the presence of:

Fay A. Worrall (SEAL)

Mary A. Drake (SEAL)

Fred W. Donald (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **10th** day of **April,** 19**67**.

Fred W. Donald (SEAL)
Notary Public for South Carolina.

Mary A. Drake

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER *GRANTOR-WOMAN*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.

RECORDED this **20th.** day of **April** 19**67** at **11:24** A. M., No. **25406**

P7-1-152
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